**2021 Membership Application**

 Windsor Square-Hancock Park Historical Society

 137 N. Larchmont Boulevard, # 135 Los Angeles, CA 90004

Email: wshphs@gmail.com Website: windsorsquarehancockpark.com

 Please Circle One: New Member Renewing Member

 How are you paying? Please circle one: Check PayPal on website

***PLEASE PRINT CLEARLY***

Mr. & Mrs.\_\_\_\_\_ Mr.\_\_\_\_\_ Mrs.\_\_\_\_\_ Ms.\_\_\_\_\_ Miss\_\_\_\_

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Spouse/partner \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Ages of children under 18 / name(s)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State\_\_\_\_\_\_\_\_\_\_\_ Zip\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone: Home ( ) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell ( ) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Email**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Spouse/Partner Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**MEMBERSHIP DUES:**

 *Family (includes children under age 18): \_\_\_\_\_ Husband & Wife: \_\_\_\_\_ Partners\_\_\_\_\_\_ $ 65.00 \_\_\_\_\_\_*

*Member & Guest (one member only, however, allows you to bring a non-member friend) $ 65.00 \_\_\_\_\_\_*

*Single (one member only) $ 45.00 \_\_\_\_\_\_*

*Student (full time under age 23) $ 10.00 \_\_\_\_\_\_*

*Roster mailing (optional) $ 5.00 \_\_\_\_\_\_*

*Walter Askin, Signed and numbered, Silkscreen Serigraph with gift/donation of $500.00 or more.*

*Does your employer provide matching funds for non-profit organizations? Y\_\_\_\_\_\_ N\_\_\_\_\_\_\_*

***Please indicate your interest in committees on which you would like to volunteer:***

\_\_\_\_ Historic/Architectural Research \_\_\_\_ Annual Home Tour \_\_\_\_ Public Relations

\_\_\_\_ Annual Landmark Awards \_\_\_\_ Newsletter \_\_\_\_Event Planning

\_\_\_\_ Oral Histories \_\_\_\_ Fundraising \_\_\_\_Garden Tour

\_\_\_\_ The Annual Tea \_\_\_\_ Membership & Mailings

\_\_\_\_ Larchmont Fair Booth \_\_\_\_ Home Tour Silent Auction

***Would you like to have applications sent to friends?***

***Please list names and addresses on reverse side.***

**Society By-laws: Article XVI, Membership Roster:** The membership directory, and the names, addresses and telephone numbers of members, may not be loaned, sold, copied or used, in whole or in part, as a mailing list or basis for any venture without the approval of the (Society) Executive Committee.